

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA  
COLUMBIA DIVISION

## Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): <b>Phillips, Jr., James Bennett</b>	Name of Joint Debtor (Spouse) (Last, First, Middle): <b>Phillips, Michelle Allen</b>
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>fdba Mower Madness</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): <b>aka Michelle Allen; fka Michelle Talbott; fka Michelle Allen Talbott; aka S. Michelle Allen Phillips; aka Stephanie Michelle Allen</b>
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>xxx-xx-4213</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>xxx-xx-5896</b>
Street Address of Debtor (No. and Street, City, and State): <b>1868 E. Sandhurst Drive</b> <b>Florence, SC</b>	Street Address of Joint Debtor (No. and Street, City, and State): <b>1868 E. Sandhurst Drive</b> <b>Florence, SC</b>
ZIP CODE <b>29505</b>	ZIP CODE <b>29505</b>
County of Residence or of the Principal Place of Business: <b>Florence</b>	County of Residence or of the Principal Place of Business: <b>Florence</b>
Mailing Address of Debtor (if different from street address): <b>1868 E. Sandhurst Drive</b> <b>Florence, SC</b>	Mailing Address of Joint Debtor (if different from street address): <b>1868 E. Sandhurst Drive</b> <b>Florence, SC</b>
ZIP CODE <b>29505</b>	ZIP CODE <b>29505</b>
Location of Principal Assets of Business Debtor (if different from street address above):	
ZIP CODE	

<b>Type of Debtor</b> (Form of Organization) (Check one box.)	<b>Nature of Business</b> (Check one box.)	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)
<input checked="" type="checkbox"/> Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.	<input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other	<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input checked="" type="checkbox"/> Chapter 13
<input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	
<b>Tax-Exempt Entity</b> (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Nature of Debts</b> (Check one box.)
		<input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."
		<input type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box.)		<b>Chapter 11 Debtors</b>
<input checked="" type="checkbox"/> Full Filing Fee attached.  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Check one box:</b> <input type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).
		<b>Check if:</b>
		<input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.
		<b>Check all applicable boxes:</b>
		<input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).

<b>Statistical/Administrative Information</b>										THIS SPACE IS FOR COURT USE ONLY
<input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.										
Estimated Number of Creditors										
<input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000										
Estimated Assets										
<input type="checkbox"/> \$0 to \$50,001 to \$500,000 <input type="checkbox"/> \$50,000 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,000 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500 million to \$1 billion <input type="checkbox"/> More than \$1 billion									
Estimated Liabilities										
<input type="checkbox"/> \$0 to \$50,001 to \$500,000 <input type="checkbox"/> \$50,000 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,000 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500 million to \$1 billion <input type="checkbox"/> More than \$1 billion									

<b>Voluntary Petition</b> (This page must be completed and filed in every case.)		Name of Debtor(s): <b>James Bennett Phillips, Jr.</b> <b>Michelle Allen Phillips</b>
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)		
Location Where Filed: <b>None</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)		
Name of Debtor: <b>None</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).
		<b>X</b> <u>/s/ Michael J. Cox</u> <span style="float: right;">01/29/2008</span> <b>Michael J. Cox</b> <span style="float: right;">Date</span>
<b>Exhibit C</b>		
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?		
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.		
<b>Exhibit D</b>		
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)		
<input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.		
If this is a joint petition:		
<input checked="" type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.		
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)		
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.		
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)		
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)		
(Name of landlord that obtained judgment)		
(Address of landlord)		
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and  <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.  <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).		

**Voluntary Petition***(This page must be completed and filed in every case)*Name of Debtor(s): **James Bennett Phillips, Jr.  
Michelle Allen Phillips****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ James Bennett Phillips, Jr.

**James Bennett Phillips, Jr.**

**X** /s/ Michelle Allen Phillips

**Michelle Allen Phillips**

Telephone Number (If not represented by attorney)

**01/29/2008**

Date

**Signature of Attorney\***

**X** /s/ Michael J. Cox

**Michael J. Cox**

Bar No. **0339**

**Michael J. Cox Atty at Law, LLC**

**PO Box 475**

**Columbia, SC 29202**

Phone No. **(803) 254-6041**

Fax No. **(803) 256-8121**

**01/29/2008**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA  
COLUMBIA DIVISIONIN RE: James Bennett Phillips, Jr.  
Michelle Allen PhillipsCase No. \_\_\_\_\_  
(if known)

Debtor(s)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]*

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA  
COLUMBIA DIVISIONIN RE: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT***Continuation Sheet No. 1*

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

- Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
- Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
- Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ James Bennett Phillips, Jr.  
James Bennett Phillips, Jr.

Date: 01/29/2008

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA  
COLUMBIA DIVISIONIN RE: James Bennett Phillips, Jr.  
Michelle Allen PhillipsCase No. \_\_\_\_\_  
(if known)

Debtor(s)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]*

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA  
COLUMBIA DIVISIONIN RE: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT***Continuation Sheet No. 1*

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**Signature of Debtor: /s/ Michelle Allen Phillips  
Michelle Allen PhillipsDate: 01/29/2008

Certificate Number: 02041-SC-CC-003261335

**CERTIFICATE OF COUNSELING**

I CERTIFY that on January 28, 2008, at 5:04 o'clock PM EST,

JAMES B. PHILLIPS JR. received from

Family Service Center of South Carolina,

an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the

District of South Carolina, an individual [or group] briefing that complied

with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet and telephone.

Date: January 28, 2008

By /s/SIVITRA A LIGHTY

Name SIVITRA A LIGHTY

Title CREDIT COUNSELOR

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

Certificate Number: 02041-SC-CC-003261340

**CERTIFICATE OF COUNSELING**

I CERTIFY that on January 28, 2008, at 5:06 o'clock PM EST,  
MICHELLE A. PHILLIPS received from  
Family Service Center of South Carolina,  
an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the  
District of South Carolina, an individual [or group] briefing that complied  
with the provisions of 11 U.S.C. §§ 109(h) and 111.  
A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of  
the debt repayment plan is attached to this certificate.  
This counseling session was conducted by internet and telephone.

Date: January 28, 2008 By /s/SIVITRA A LIGHTY  
Name SIVITRA A LIGHTY  
Title CREDIT COUNSELOR

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

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**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF SOUTH CAROLINA**  
**COLUMBIA DIVISION**IN RE: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

CASE NO

CHAPTER 13

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept:	<u><b>\$3,000.00</b></u>
Prior to the filing of this statement I have received:	<u><b>\$1,276.00</b></u>
Balance Due:	<u><b>\$1,724.00</b></u>

2. The source of the compensation paid to me was:

Debtor       Other (specify)

3. The source of compensation to be paid to me is:

Debtor       Other (specify)

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
- Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- [Other provisions as needed]

**The filing fee in this case has been paid.**

Document Page 11 of 75  
**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF SOUTH CAROLINA**  
**COLUMBIA DIVISION**

IN RE: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

CASE NO

CHAPTER 13

### **DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**Representation of the debtors after the First Meeting of Creditors, including Trustee's Petition to Dismiss Motion, other than attendance at the Confirmation Hearing. The debtors have executed a detailed fee agreement with the attorney for the debtors and have received a copy of the same. The following additional charges are set forth in that document.**

**Mailing Costs to serve creditors**

1-50 creditors	\$50.00
51-100 Creditors	\$100.00
+100 Creditors	\$150.00
<b>Modification (changes to Plan after Confirmation)</b>	<b>\$400.00</b>
<b>Moratorium (suspension in trustee payment)</b>	<b>\$250.00</b>
<b>Motion to Sell Personal Property</b>	<b>\$350.00</b>
<b>Motion to Sell Real Property (Standard)</b>	<b>\$550.00</b>
<b>Motion to Sell Real Property Complex</b>	<b>Hourly Rate Applies</b>
<b>Motion to Incur Debt personal property</b>	<b>\$350.00</b>
<b>Motion to Incur real property</b>	<b>\$550.00</b>
<b>Resolve Petition to Dismiss prior to hearing</b>	<b>\$150.00</b>
<b>Defense of Trustee's Petition to Dismiss</b>	<b>\$200.00</b>
<b>Defense of Creditors' Motion for Stay Relief</b>	
<b>If Settled Prior to Hearing</b>	<b>\$400.00</b>
<b>If Hearing required, Hourly Rate applies*</b>	
<b>Motion to Reconsider</b>	<b>\$400.00</b>
<b>Convert to Chapter 7</b>	<b>\$550.00</b>
<b>Filing Claim for creditor</b>	<b>\$200.00</b>
<b>Objection to creditor claim</b>	<b>\$300.00</b>
<b>Unanticipated legal services performed at the following rates:</b>	
<b>Michael J. Cox</b>	<b>\$305.00 per hour</b>
<b>Associate Attorney</b>	<b>\$200.00 per hour</b>
<b>Paralegal</b>	<b>\$ 85.00 per hour</b>

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

01/29/2008

Date

/s/ Michael J. Cox

Michael J. Cox  
Michael J. Cox Atty at Law, LLC  
PO Box 475  
Columbia, SC 29202  
Phone: (803) 254-6041 / Fax: (803) 256-8121

Bar No. 0339

/s/ James Bennett Phillips, Jr.  
James Bennett Phillips, Jr.

/s/ Michelle Allen Phillips  
Michelle Allen Phillips

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA  
COLUMBIA DIVISION**

IN RE: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days BEFORE the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
2. Under Chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

IN RE: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certificate of Compliance with § 342(b) of the Bankruptcy Code**

I, Michael J. Cox, counsel for Debtor(s), hereby certify that I delivered to the Debtor(s) the Notice required by § 342(b) of the Bankruptcy Code.

/s/ Michael J. Cox

Michael J. Cox, Attorney for Debtor(s)

Bar No.: 0339

Michael J. Cox Atty at Law, LLC

PO Box 475

Columbia, SC 29202

Phone: (803) 254-6041

Fax: (803) 256-8121

**Certificate of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

James Bennett Phillips, Jr.

/s/ James Bennett Phillips, Jr.

**01/29/2008**

Michelle Allen Phillips

Signature of Debtor

Date

Printed Name(s) of Debtor(s)

/s/ Michelle Allen Phillips

**01/29/2008**

Case No. (if known) \_\_\_\_\_

Signature of Joint Debtor (if any)

Date

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA  
COLUMBIA DIVISION**

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No.

Chapter **13**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	3	<b>\$183,500.00</b>		
B - Personal Property	Yes	8	<b>\$86,031.81</b>		
C - Property Claimed as Exempt	Yes	3			
D - Creditors Holding Secured Claims	Yes	2		<b>\$235,148.66</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	3		<b>\$1,724.00</b>	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	4		<b>\$29,805.26</b>	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	11			<b>\$4,046.23</b>
J - Current Expenditures of Individual Debtor(s)	Yes	1			<b>\$3,021.35</b>
TOTAL		37	<b>\$269,531.81</b>	<b>\$266,677.92</b>	

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA  
COLUMBIA DIVISION**

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No.

Chapter **13**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	<b>\$0.00</b>
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	<b>\$0.00</b>
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	<b>\$0.00</b>
Student Loan Obligations (from Schedule F)	<b>\$0.00</b>
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	<b>\$0.00</b>
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	<b>\$0.00</b>
<b>TOTAL</b>	<b>\$0.00</b>

**State the following:**

Average Income (from Schedule I, Line 16)	<b>\$4,046.23</b>
Average Expenses (from Schedule J, Line 18)	<b>\$3,021.35</b>
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	<b>\$6,262.51</b>

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		<b>\$19,348.66</b>
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	<b>\$1,724.00</b>	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		<b>\$0.00</b>
4. Total from Schedule F		<b>\$29,805.26</b>
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		<b>\$49,153.92</b>

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE A - REAL PROPERTY**

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption	Amount Of Secured Claim
Land and 1995 Palm Harbor MH 7344 Friendfield Road Effingham, SC 29541 1/2 Interest. jointly owned with Former spouse Florence County TMS 99000-32-273 (MH) 218-02-046 (land) Debtor's Opinion \$45,000 Tax ASsessment \$41,027.00	Fee Simple	W	\$45,000.00	\$50,000.00
Debtors' Residence 1868 E. Sandhusrt Drive Florence, SC 29505 Florence County Recently subdivided property. No tax assessment available	Fee Simple	H	\$138,500.00	\$124,650.00
			<b>Total:</b>	<b>\$183,500.00</b>

(Report also on Summary of Schedules)

TAX NOTICE FLORENCE COUNTY, SOUTH CAROLINA  
 Taxes for the Tax Tax  
 Year Ending District Year Millage  
 DEC 31, 2007 200 2007 328.2  
 NOTICE NO. 07-000877

L A N D I M P R O V E M E N T S  
 Type Acres Lots Appraisal Number Appraisal Total  
 Resi 1 34727 34727 1390

Map Block Parcel Property Description Prior Year Tax  
 99000-32-273 1995 PALM HARBOR 28X6 284.17  
 40058 1 AV 0.312 \*\*\*\*\*AUTO\*\*5-DIGIT 29541  
 040058  
 ALLEN MICHELLE  
 7344 FRIENDFIELD RD  
 EFFINGHAM SC 29541-5212 40058  
 143

**Mortgage Code/ID  
 \*\* NO CODE \*\***

TAX BEFORE CREDITS	456.20
EXEMPTION	.00
SCHOOL TAX CREDIT	117.04
STATE PROPERTY TAX RELIEF	117.87
PROPERTY TAX CREDIT - County	70.81
PROPERTY TAX CREDIT - City	.00
<b>NET PROPERTY TAX</b>	<b>150.48</b>
SOLID WASTE FEE	33.02
(\$25 LATE FEE IF PAID AFTER MARCH 16TH.)	

**This Bill Was Prepared For You By The County AUDITOR's OFFICE**

\*BREAKDOWN OF COUNTY MILLAGE

MILLS	DESCRIPTION	TAXES
21.8	County General Fund	\$10.19
31.8	County General Fund/Law Enforcement	\$14.81
5.8	County General Fund/Emergency Management	\$2.72
7.9	County General Fund/Library	\$3.71
.9	County General Fund/Senior Citizen Center	\$.42
9.0	County Bonds(Jail, Library, Capital Projects)	\$4.23

PAY THIS AMOUNT →

(on or before Jan. 15th) **183.50**

07-000877

ON-LINE SERVICES AVAILABLE AT [www.florencecco.org](http://www.florencecco.org)

188.01

198.55

If after Mar. 16th call Delinquent Tax Office for Amount Due

WILL ONLY ACCEPT CASH, CASHIER'S CHECK OR MONEY ORDER FOR DELINQUENT PAYMENT.

**Questions...**

Tax Calculation Millage Questions	Auditor Auditor	(843) 665-3088 (843) 665-3088
Real Estate Value Address/Ownership	Assessor Assessor	(843) 665-3056 (843) 665-3056
Verify Tax Payment	Treasurer	(843) 665-3041

MILLS	TAXES	DISTRIBUTION OF YOUR TAX DOLLARS	PERCENT
169.0	\$0.00	School Operating Taxes (District Two)	.00
51.4	\$71.45	School Bond Taxes (District Two)	47.48
.0	\$0.00	City Taxes	.00
76.9	\$36.08	County Taxes *	23.99
4.9	\$6.81	Florence-Darlington TEC Taxes	4.52
26.0	\$36.14	Fire District Taxes (Hannah/Salem/Friendfield)	24.01
.0	\$0.00	Watershed Taxes	.00
328.2	\$150.48		100.00

IF PAYING MORE THAN ONE TAX NOTICE, BOTTOM PORTIONS OF ALL NOTICES MUST BE RETURNED WITH PAYMENT.

Map Block Parcel  
99000-32-273

Property Description  
1995 PALM HARBOR 28X60

YOU MAY MAIL YOUR PAYMENT IN THE  
 ENCLOSED ENVELOPE. WHEN ASSESSING  
 PENALTIES, WE WILL HONOR THE  
 POSTMARK AS DATE OF RECEIPT.

NOTICE NO. 07-000877  
 ALLEN MICHELLE

9/29/07

PAY THIS AMOUNT

(on or before Jan. 15th) **183.50**

Amount Due after Jan. 15th **188.01**

Amount Due after Feb. 1st **198.55**

If after Mar. 16th call Delinquent Tax Office for Amount Due

**MAKE PAYMENTS TO:**  
 COUNTY TREASURER  
 DEAN FOWLER, JR.  
 P.O.BOX 100501  
 FLORENCE, SC 29501-0501



07-000877

ADDRESS

CHANGE

SIGNATURE

PHONE #

SEE REVERSE SIDE FOR INFORMATION AND TELEPHONE NUMBERS.

WILL ONLY ACCEPT CASH, CASHIER'S CHECK OR MONEY ORDER FOR DELINQUENT PAYMENT.

ALL TAXES YOU MIGHT OWE FOR PREVIOUS YEARS.

**TAX NOTICE FLORENCE COUNTY, SOUTH CAROLINA**

Taxes for the Year Ending	Tax District	Tax Year	Millage	REAL PROPERTY TAXES
DEC 31, 2007	200	2007	328.2	Tax Bill Date
				NOTICE NO. 07-064858
				9/29/07

LAND		IMPROVEMENTS				TOTAL	
Type	Acres	Lots	Appraisal	Number	Appraisal	Appraisal	Assessment
Resi	1		6300			6300	250

**Mortgage Code/ID  
\*\* NO CODE \*\***

Map Block Parcel      Property Description      Prior Year Tax  
218-02-046      FRIENDFIELD RD      51.00  
39133 1 AV 0.312 \*\*\*\*\*AUTO\*\*5-DIGIT 29541  
039133  
TALBOTT MICHELE & JOEY  
7344 FRIENDFIELD RD      39133  
EFFINGHAM SC 29541-5212      140

TAX BEFORE CREDITS	82.05
EXEMPTION	.00
SCHOOL TAX CREDIT	21.05
STATE PROPERTY TAX RELIEF	21.20
PROPERTY TAX CREDIT - County	12.85
PROPERTY TAX CREDIT - City	.00
<b>NET PROPERTY TAX</b>	<b>26.95</b>
SOLID WASTE FEE	.00
(\\$25 LATE FEE IF PAID AFTER MARCH 16TH.)	

**This Bill Was Prepared For You By The County AUDITOR's OFFICE**

\*BREAKDOWN OF COUNTY MILLAGE

MILLS	DESCRIPTION	TAXES
21.8	County General Fund	\$1.39
31.5	County General Fund/Law Enforcement	\$2.84
5.8	County General Fund/Emergency Management	\$.52
7.9	County General Fund/Library	\$.72
.9	County General Fund/Senior Citizen Center	\$.09
9.0	County Bonds(Jail,Library,Capital Projects)	\$.81

PAY THIS AMOUNT →

(on or before Jan. 15th) **26.95**

Amount Due after Jan. 15th **27.76**

29.65

If after Mar. 16th call Delinquent Tax Office for Amount Due

WILL ONLY ACCEPT CASH, CASHIER'S CHECK OR MONEY ORDER FOR DELINQUENT PAYMENT.

Questions...

MILLS	TAXES	DISTRIBUTION OF YOUR TAX DOLLARS	PERCENT
169.0	\$0.00	School Operating Taxes (District Two)	.00
51.4	\$12.85	School Bond Taxes (District Two)	47.68
.0	\$0.00	City Taxes	.00
76.9	\$6.37	County Taxes *	23.65
4.9	\$1.23	Florence-Darlington TEC Taxes	4.56
26.0	\$6.50	Fire District Taxes (Hannah/Salem/Friendfield)	24.11
.0	\$0.00	Watershed Taxes	.00
328.2	\$26.95		100.00

IF PAYING MORE THAN ONE TAX NOTICE, BOTTOM PORTIONS OF ALL NOTICES MUST BE RETURNED WITH PAYMENT.

RETURN BOTTOM PORTION AND WRITE NOTICE NUMBER(S) ON CHECK.

Map Block Parcel  
218-02-046

Property Description  
FRIENDFIELD RD

YOU MAY MAIL YOUR PAYMENT IN THE  
ENCLOSED ENVELOPE. WHEN ASSESSING  
PENALTIES, WE WILL HONOR THE  
POSTMARK AS DATE OF RECEIPT.

NOTICE NO. 07-064858  
TALBOTT MICHELE & JOEY

9/29/07

PAY THIS AMOUNT

(on or before Jan. 15th) **26.95**

Amount Due after Jan. 15th **27.76**

Amount Due after Feb. 1st **29.65**

If after Mar. 16th call Delinquent Tax Office for Amount Due

MAKE PAYMENTS TO:  
COUNTY TREASURER  
DEAN FOWLER, JR.  
P.O.BOX 100501  
FLORENCE, SC 29501-0501



07-064858

ADDRESS \_\_\_\_\_

CHANGE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

PHONE # \_\_\_\_\_

SEE REVERSE SIDE FOR INFORMATION AND TELEPHONE NUMBERS.

WILL ONLY ACCEPT CASH, CASHIER'S CHECK OR MONEY ORDER FOR DELINQUENT PAYMENT.

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY**

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
1. Cash on hand.		Cash on hand	J	\$2.00
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Wachovia Checking Account 6622 Overdrawn at time of filing  First Federal Checking Account 7387	J J	\$0.00 \$249.00
3. Security deposits with public utilities, telephone companies, landlords, and others.		Santee Cooper Electric Cooperative	W	\$275.00
4. Household goods and furnishings, including audio, video and computer equipment.		Misc. Household Goods See Attached List  Misc. HHG under lien to Citifinancial	J H	\$1,990.00 \$100.00
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.		Clothing Value \$300 or less each debtor	J	\$600.00
7. Furs and jewelry.		Jewelry consisting of Wedding Rings, engagement ring, watches and costume jewelry	J	\$600.00
8. Firearms and sports, photographic, and other hobby equipment.		Glock Mod. 23 \$250.00 Ruger P89 \$145.00 303 British Enfield \$50.00	H	\$445.00

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 1*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		Lance 401K  PSA 401K	H  W	\$28,161.43  \$7,146.00
13. Stock and interests in incorpo- rated and unincorporated businesses. Itemize.		22 Shares of Lance, Inc Market Valkue as of 1-28-08 \$18.79 per share (LNCE)	H	\$413.38
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non- negotiable instruments.	X			
16. Accounts receivable.	X			

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 2*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		2006 Tax refund State \$1,282.00 Federal \$2,891.00 Received and spent prior to filing  2007 Tax refund	H	\$0.00
22. Patents, copyrights, and other intellectual property. Give particulars.	X		H	Unknown
23. Licenses, franchises, and other general intangibles. Give particulars.	X			

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 3*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2006 Nissan Titan Vin 1N6AA07A96N519749 Mileage Approx 23,500 Under lien to First Citizens  2006 Hyundai Sonata Vin 5Npeu46F56H092554 Mileage Approx 35,000 Under lien to Citifinancial Auto  2003 Yamaha XV1600AT	H H H	\$23,750.00 \$14,300.00 \$8,000.00
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 4*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			
(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)				
4 continuation sheets attached				<b>Total &gt; \$86,031.81</b>

Client: James Bennett Phillips, Jr. and Michelle Allen Phillips No.: 07\_502FA

### Household Goods

Please list all Household Items on these pages. Note if you have the item and what you think it is worth (ie: what you could get for it at a garage sale). The list goes by room and is intended to be a guide. The furniture listed is NOT exclusive. If you own items that are not listed, please put them under other. If the space provided is not sufficient, please attach additional sheets.

Living Room	Bedroom 3
Couch 85	Bed Frame (size) dbl 10
Loveseat	Spring & Mattress (size) dbl 20
Side Tables 25	Night Stands
Coffee Table 30	Dressers 20
Chairs 40	Chest of Drawers
Lamps 7.50	Mirrors
Mirrors 15	Lamps 3
TVs 75	TVs
DVD/VCR 25	DVD/VCR
Stereo 100	Stereo
Computers 200	Computers
Other fax/printer/scanner 25.00 Computer desk - 75 coin holder \$10.00 pic frames (all) 50	Other toy box hand made 10
Dining Room	Rec Room(s)
Table 20	Tables
Chairs 90	Chairs
China Hutch Buffet - 15	Mirrors
Sideboard	Lamps
Lamps	TVs
Mirrors	DVD/VCR
Other corner cabinet 10 bench 5	Stereo
Bedroom 1	Computers
Bed Frame (size) King 25	Other
Springs & Mattress (size) King 25	Den/Family Room
Night Stands 30	Tables 30
Dressers 45	Chairs 5
Chest of Drawers 75	Mirrors
Mirrors	Lamps 9.50
Lamps 10	TVs 75
TVs 25	DVD/VCR broken 5
DVD/VCR	Stereo
Stereo	Computers
Computers	Other couch 20
Other wardrobe 50	desk 100
Bedroom 2	Kitchen
Bed Frame (size) queen 15	Refrigerator 35
Springs & Mattress (size) queen 35	Stove 25
Night Stands	Microwave 20
Dressers	Freezer 50
Chest of Drawers 15	Small Appliances toaster 15
Mirrors	coffee maker 12
Lamps	crock pot 10
TVs	blender 15
DVD/VCR	dishes (all) 100
Stereo	grill 100
Computers	
Other toy box hand made 10	

Please Initial: Debtor      Joint Debtor/Spouse      MAP

Homework Packet - Page 19 of 52

1990

**Vehicle Summary With NADA Values**  
**N.A.D.A Official Used Car Guide**  
**Thursday, November 01, 2007**

**Guide Edition:** Southeastern Used Car Guide - October 2007

**Vehicle Description:** 2006 HYUNDAI  
Sonata-V6 Sedan 4D GLS

**VIN:** **Weight:** 3458  
**Stock #:** **MSRP:** \$20,895

**N.A.D.A. Base Values:** **Retail:** \$14,400 **Trade:** \$12,250 **Loan:** \$11,025

Mileage Value (31949 Miles) \$-100  
Accessories Values \$0 \$0 \$0

**N.A.D.A Adjusted Values:** **Retail:** \$14,300 **Trade:** \$12,150 **Loan:** \$10,925

Appraiser Adjustment Value \$0

**Adjusted Values:** **Retail:** \$14,300 **Trade:** \$12,150 **Loan:** \$10,925

**Accessories:**

	<b>Retail</b>	<b>Trade</b>	<b>Loan</b>
Aluminum/Alloy Wheels	w/body	w/body	w/body
Cruise Control	w/body	w/body	w/body
Power Door Locks	w/body	w/body	w/body
Power Windows	w/body	w/body	w/body

**Appraiser Adjustments:**

NADA assumes no responsibility or liability for any errors or omissions or  
any revisions or additions made by anyone on this report.

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**Vehicle Summary With NADA Values**  
**N.A.D.A Official Used Car Guide**  
**Wednesday, August 15, 2007**

**Guide Edition:** Southeastern Used Car Guide - August 2007

**Vehicle Description:** 2006 NISSAN  
Titan Crew Cab-V8 Pickup Crew Cab LE 2WD

**VIN:** **Weight:** 5262  
**Stock #:** **MSRP:** \$32,700

**N.A.D.A. Base Values:** **Retail:** \$25,975 **Trade:** \$22,650 **Loan:** \$20,400

Mileage Value (N/A Miles) N/A  
Accessories Values \$0 \$0 \$0

**N.A.D.A Adjusted Values:** **Retail:** \$25,975 **Trade:** \$22,650 **Loan:** \$20,400

Appraiser Adjustment Value \$0

**Adjusted Values:** **Retail:** \$25,975 **Trade:** \$22,650 **Loan:** \$20,400

**Accessories:**

	<b>Retail</b>	<b>Trade</b>	<b>Loan</b>
Aluminum/Alloy Wheels	w/body	w/body	w/body
Power Seat	w/body	w/body	w/body
Rockford Fosgate Stereo	w/body	w/body	w/body

**Appraiser Adjustments:**

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any revisions or additions made by anyone on this report.

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In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(If known)**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor claims the exemptions to which debtor is entitled under:  
(Check one box) Check if debtor claims a homestead exemption that exceeds  
\$136,875.

11 U.S.C. § 522(b)(2)  
 11 U.S.C. § 522(b)(3)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Cash on hand	S.C. Code Ann. § 15-41-30(5): Cash & liquid assets of debtor not claiming homestead exemption	\$2.00	\$2.00
Wachovia Checking Account 6622 Overdrawn at time of filing	S.C. Code Ann. § 15-41-30(5): Cash & liquid assets of debtor not claiming homestead exemption	\$0.00	\$0.00
First Federal Checking Account 7387	S.C. Code Ann. § 15-41-30(5): Cash & liquid assets of debtor not claiming homestead exemption	\$249.00	\$249.00
Santee Cooper Electric Cooperative	S.C. Code Ann. § 15-41-30(5): Cash & liquid assets of debtor not claiming homestead exemption	\$275.00	\$275.00
Misc. Household Goods See Attached List	S.C. Code Ann. § 15-41-30(3): Personal household furnishings & goods, wearing apparel, appliances, books, animals, crops, or musical instruments of debtor or dependent	\$1,990.00	\$1,990.00
Misc. HHG under lien to Citifinancial	S.C. Code Ann. § 15-41-30(3): Personal household furnishings & goods, wearing apparel, appliances, books, animals, crops, or musical instruments of debtor or dependent	\$100.00	\$100.00
Clothing Value \$300 or less each debtor	S.C. Code Ann. § 15-41-30(3): Personal household furnishings &	\$600.00	\$600.00
		\$3,216.00	\$3,216.00

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(If known)**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT***Continuation Sheet No. 1*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
	goods, wearing apparel, appliances, books, animals, crops, or musical instruments of debtor or dependent		
Jewelry consisting of Wedding Rings, engagement ring, watches and costume jewelry	S.C. Code Ann. § 15-41-30(4): Personal, family, or household jewelry of debtor or dependent	\$600.00	\$600.00
Lance 401K	S.C. Code Ann. § 15-41-30(13): Debtor's interest in ERISA-qualified pension plan	\$28,161.43	\$28,161.43
PSA 401K	S.C. Code Ann. § 15-41-30(13): Debtor's interest in ERISA-qualified pension plan	\$7,146.00	\$7,146.00
22 Shares of Lance, Inc Market Valkue as of 1-28-08 \$18.79 per share (LNCE)	S.C. Code Ann. § 15-41-30(5): Cash & liquid assets of debtor not claiming homestead exemption	\$413.38	\$413.38
2007 Tax refund	S.C. Code Ann. § 15-41-30(5): Cash & liquid assets of debtor not claiming homestead exemption	\$1,335.62	Unknown
2006 Nissan Titan Vin 1N6AA07A96N519749 Mileage Approx 23,500 Under lien to First Citizens	S.C. Code Ann. § 15-41-30(2): One motor vehicle	\$0.00	\$23,750.00
2006 Hyundai Sonata Vin 5Npeu46F56H092554 Mileage Approx 35,000 UNder lien to Citifinancial Auto	S.C. Code Ann. § 15-41-30(2): One motor vehicle	\$1,200.00	\$14,300.00
		<b>\$42,072.43</b>	<b>\$77,586.81</b>

Document Page 29 of 75  
**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF SOUTH CAROLINA**  
**COLUMBIA DIVISION**

IN RE: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

CASE NO

CHAPTER **13****TOTALS BY EXEMPTION LAW**

Exemption Law	Husband	Wife	Joint	Community	N/A	Exemption Total	Market Value Total
S.C. Code Ann. § 15-41-30(13)	\$28,161.43	\$7,146.00	\$0.00	\$0.00	\$0.00	\$35,307.43	\$35,307.43
S.C. Code Ann. § 15-41-30(2)	\$1,200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,200.00	\$38,050.00
S.C. Code Ann. § 15-41-30(3)	\$100.00	\$0.00	\$2,590.00	\$0.00	\$0.00	\$2,690.00	\$2,690.00
S.C. Code Ann. § 15-41-30(4)	\$0.00	\$0.00	\$600.00	\$0.00	\$0.00	\$600.00	\$600.00
S.C. Code Ann. § 15-41-30(5)	\$1,749.00	\$275.00	\$251.00	\$0.00	\$0.00	\$2,275.00	\$939.38

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS** Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #: xxxxxxx4901		J	DATE INCURRED: NATURE OF LIEN: <b>Purchase Money</b> COLLATERAL: <b>2006 Hyundai</b> REMARKS:				\$15,573.00	\$1,273.00
Citifinancial Auto Inquiries PO Box 9575 Coppell, TX 75019-9575			VALUE: <b>\$14,300.00</b>					
ACCT #: xxxxxxxx4630		H	DATE INCURRED: NATURE OF LIEN: <b>Non-Purchase Money</b> COLLATERAL: <b>Misc. HHG under leint o Citifinancial</b> REMARKS: <b>522(f) voidable</b>				\$5,721.00	\$5,621.00
Citifinancial Bankruptcy Dept PER PO Box 140489 Irving, TX 75014-0489			VALUE: <b>\$100.00</b>					
ACCT #: xxxxxx8952		J	DATE INCURRED: NATURE OF LIEN: <b>Purchase Money</b> COLLATERAL: <b>2006 Nissan Titan Vin 1N6AA07A96N519749 Milea</b> REMARKS:				\$28,979.00	\$5,229.00
First Citizens PO Box 31068 Charlotte, NC 28231			VALUE: <b>\$23,750.00</b>					
ACCT #: xxxxxxx5510		J	DATE INCURRED: NATURE OF LIEN: <b>First Mortgage</b> COLLATERAL: <b>Land and 1995 Palm Harbor MH</b> REMARKS: <b>Will surrender collateral</b>				\$50,000.00	\$5,000.00
Option One Mortgage PO Box 57054 Irvine, CA 92619	X		VALUE: <b>\$45,000.00</b>					
<b>Subtotal (Total of this Page) &gt;</b>							<b>\$100,273.00</b>	<b>\$17,123.00</b>
<b>Total (Use only on last page) &gt;</b>								

1 continuation sheets attached

(Report also on  
Summary of  
Schedules.)(If applicable,  
report also on  
Statistical  
Summary of  
Certain Liabilities  
and Related  
Data.)

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #: xxxxxxxxxxxx4063		J	DATE INCURRED: NATURE OF LIEN: <b>Purchase Money</b> COLLATERAL: <b>2003 Yamaha XV1600AT</b> REMARKS: <b>Will surrender collateral</b>				\$10,225.66	\$2,225.66
Retail Services PO box 15521 Wilmington, DE 19850-5521			VALUE: \$8,000.00					
ACCT #: xxxxxx4491		H	DATE INCURRED: NATURE OF LIEN: <b>First Mortgage</b> COLLATERAL: <b>Debtor's Residence</b> REMARKS: <b>Will retain and keep current</b>				\$124,650.00	
Suntrust Mortgage PO Box 26149 Richmond, VA 23260-6149			VALUE: \$138,500.00					

Sheet no. 1 of 1 continuation sheets attached  
to Schedule of Creditors Holding Secured ClaimsSubtotal (Total of this Page) > \$134,875.66 \$2,225.66  
Total (Use only on last page) > \$235,148.66 \$19,348.66(Report also on  
Summary of  
Schedules.) (If applicable,  
report also on  
Statistical  
Summary of  
Certain Liabilities  
and Related  
Data.)

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No. \_\_\_\_\_

(If Known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS** Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

 **Administrative allowances under 11 U.S.C. Sec. 330**

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(If Known)**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

TYPE OF PRIORITY	Domestic Support Obligations					
------------------	------------------------------	--	--	--	--	--

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCT #: xx-xx-xx-1834							
Joseph Talbot 2314 Chadwick Dr. Florence, SC 29501	W	DATE INCURRED: CONSIDERATION: <b>Child Support</b> REMARKS: <b>Phone Number 843-679-5413</b> <b>All payments are current</b>			\$0.00	\$0.00	\$0.00
Representing: Joseph Talbot		Florence County Family Court 180 N Irby St Florence, SC 29501			Notice Only	Notice Only	Notice Only
Representing: Joseph Talbot		SC Department of Social Services PO Box 1520 Columbia, SC 29202			Notice Only	Notice Only	Notice Only

Sheet no. 1 of 2 continuation sheets  
attached to Schedule of Creditors Holding Priority Claims

Subtotals (Totals of this page) &gt;

Total &gt;

(Use only on last page of the completed Schedule E.  
Report also on the Summary of Schedules.)

Totals &gt;

(Use only on last page of the completed Schedule E.  
If applicable, report also on the Statistical Summary  
of Certain Liabilities and Related Data.)

\$0.00 \$0.00 \$0.00

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(If Known)**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

TYPE OF PRIORITY	Administrative allowances					
------------------	---------------------------	--	--	--	--	--

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCT #:							
Michael J. Cox Atty at Law, LLC PO Box 475 Columbia, SC 29202	J	DATE INCURRED: 01/28/2008 CONSIDERATION: <b>Attorney Fees</b> REMARKS: <b>To be paid through plan</b>			\$1,724.00	\$1,724.00	\$0.00

Sheet no. 2 of 2 continuation sheets  
attached to Schedule of Creditors Holding Priority Claims

Subtotals (Totals of this page) &gt;

Total &gt;

(Use only on last page of the completed Schedule E.  
Report also on the Summary of Schedules.)

Totals &gt;

(Use only on last page of the completed Schedule E.  
If applicable, report also on the Statistical Summary  
of Certain Liabilities and Related Data.)

\$1,724.00	\$1,724.00	\$0.00
\$1,724.00		
	\$1,724.00	\$0.00

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS** Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
				CONTINGENT	UNLIQUIDATED	DISPUTED
ACCT #: xxxxxxxx0007  <b>BB&amp;T</b> <b>PO Box 1626</b> <b>Wilson NC 27894-1626</b>		H	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:			\$7,301.00
ACCT #: xxxxxxxx2654  <b>Capital One Correspondence</b> <b>PO Box 30285</b> <b>Salt Lake City, UT 84130-0285</b>		W	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:			\$1,356.00
ACCT #: xxxx-xxxx-xxxx-1410  <b>Capital One Correspondence</b> <b>PO Box 30285</b> <b>Salt Lake City, UT 84130-0285</b>	X	W	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:			\$13,929.00
Representing: <b>Capital One Correspondence</b>			Associated Recovery Systems PO Box 469046 Escondido, CA 92046			Notice Only
Representing: <b>Capital One Correspondence</b>			Northland Group, Inc. PO Box 390846 Edina, MN 55439			Notice Only
ACCT #: xxxxxxxx0377  <b>Capital One Correspondence</b> <b>PO Box 30285</b> <b>Salt Lake City, UT 84130-0285</b>		W	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:			\$674.00
				Subtotal >	\$23,260.00	
				Total >		
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
			CONTINGENT	UNLIQUIDATED	DISPUTED
ACCT #: <b>xxxxxxxx1640</b> <b>Circuit City</b> <b>PO Box 15291</b> <b>Wilmington, DE 19886-5291</b>	H	DATE INCURRED: CONSIDERATION: <b>Purchase Money</b> REMARKS:			\$2,393.00
ACCT #: <b>Florence County Tax Collector</b> <b>180 N Irby St</b> <b>MSC - TT</b> <b>Florence, SC 29501</b>	J	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:			<b>Notice Only</b>
ACCT #: <b>xx5580</b> <b>Florence Radiological Associates</b> <b>PO Box 100523</b> <b>Florence SC 29501-0523</b>	W	DATE INCURRED: CONSIDERATION: <b>Medical Services</b> REMARKS:			\$38.00
Representing: <b>Florence Radiological Associates</b>		<b>Associated Recovery Systems</b> PO Box 469046 Escondido, CA 92046			<b>Notice Only</b>
ACCT #: <b>xxxxxxxx1051</b> <b>Lowe's Consumer Credit Card</b> <b>PO Box 981064</b> <b>El Paso, TX 79998-1064</b>	H	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:			\$1,220.00
Representing: <b>Lowe's Consumer Credit Card</b>		<b>Lowes Bankruptcy</b> PO Box 103104 Roswell, GA 30076			<b>Notice Only</b>
Sheet no. <u>1</u> of <u>2</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >		\$3,651.00
			Total >		
			(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)		

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR  HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
			CONTINGENT	UNLIQUIDATED	DISPUTED
ACCT #: xx1684  <b>McLeod OB GYN Associates 901 E. Cheves St., Ste 300 Florence, SC 29506</b>	H	DATE INCURRED: CONSIDERATION:  REMARKS:			\$10.00
ACCT #: xxx1925  <b>McLeod Regional Medical Center PO Box 100567 Florence, SC 29501-0567</b>	W	DATE INCURRED: CONSIDERATION: <b>Medical Services</b> REMARKS:			\$2,472.00
Representing: <b>McLeod Regional Medical Center</b>		Pee Dee Medical Collection Services PO Box 1597 Florence, SC 29501			Notice Only
ACCT #: x6145  <b>Michael R. Miller, DMD 1519 Heritage Lane Florence, SC 29505</b>	H	DATE INCURRED: CONSIDERATION: <b>Medical Services</b> REMARKS:			\$70.80
Representing: <b>Michael R. Miller, DMD</b>		SC Collection Agency LLC POB 5929 Florecne SC 29502			Notice Only
ACCT #: xxx6405  <b>Santee Electric Cooperative PO Box 548 Kingstree, SC 29556-0548</b>	W	DATE INCURRED: CONSIDERATION: <b>Services</b> REMARKS:			\$341.46

Sheet no. 2 of 2 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority ClaimsSubtotal > \$2,894.26

Total &gt;

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT UNLIQUIDATED DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Equifax Information Service Center Attn: Dispute Resolution Department PO Box 105873 Atlanta, GA 30328</b>		DATE INCURRED: CONSIDERATION: <b>Required Notification</b> REMARKS:		
ACCT #: <b>Experian Information Solutions Attn: Supervisor, Legal Department PO Box 1240 Allen, TX 75013</b>		DATE INCURRED: CONSIDERATION: <b>Required Notification</b> REMARKS:		
ACCT #: <b>Internal Revenue Service Centralized Insolvency Unit PO Box 21126 Philadelphia, PA 19114</b>		DATE INCURRED: CONSIDERATION: <b>Required Notification</b> REMARKS:		
ACCT #: <b>SC Dept. of Revenue PO Box 12265 Columbia, SC 29211</b>		DATE INCURRED: CONSIDERATION: <b>Required Notification</b> REMARKS:		
ACCT #: <b>SC Employment Security Commission PO Box 995 Columbia, SC 29202</b>		DATE INCURRED: CONSIDERATION: <b>Required Notification</b> REMARKS:		
ACCT #: <b>Transunion Attn: Dispute Resolution Department PO Box 2000 Chester, PA 19022</b>		DATE INCURRED: CONSIDERATION: <b>Required Notification</b> REMARKS:		

Sheet no. 3 of 2 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority ClaimsSubtotal > **\$0.00**

Total &gt;

**\$29,805.26**(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No.

(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No. \_\_\_\_\_

(if known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Joseph Talbot</b> 2341 Chadwick Florence, SC 29501	<b>Option One Mortgage</b> PO Box 57054 Irvine, CA 92619
<b>Joseph Talbot</b> 2314 Chadwick Florence, SC 29501	<b>Capital One Correspondence</b> PO Box 30285 Salt Lake City, UT 84130-0285
<b>Joseph Talbot</b> 2314 Chadwick Florence, SC 29501	<b>Associated Recovery Systems</b> PO Box 469046 Escondido, CA 92046
<b>Joseph Talbott</b> 2314 Chadwick Florence, SC 29501	<b>Northland Group, Inc.</b> PO Box 390846 Edina, MN 55439

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

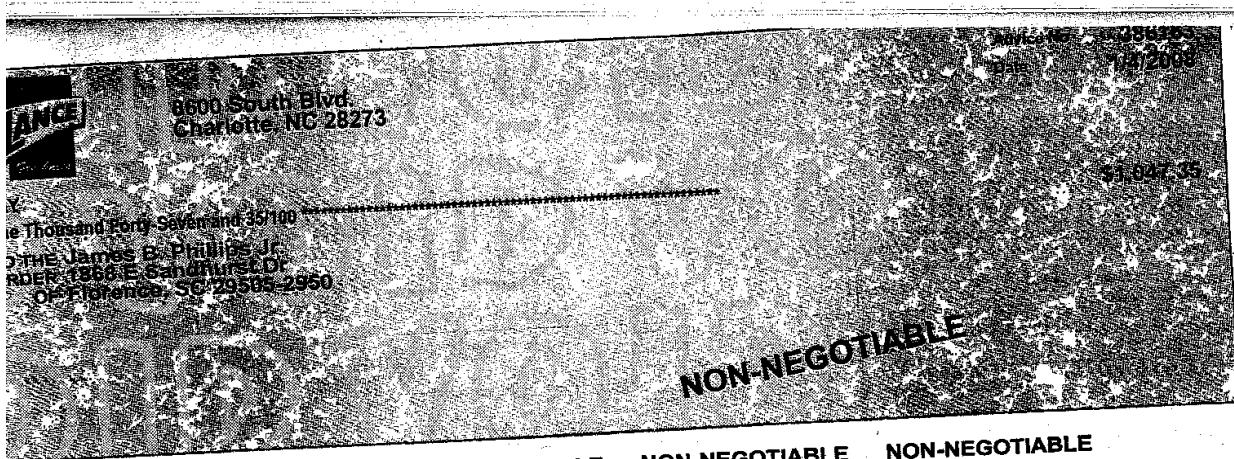
Debtor's Marital Status:  <b>Married</b>	Dependents of Debtor and Spouse			
	Relationship(s):	Age(s):	Relationship(s):	Age(s):
<b>Employment:</b>	<b>Debtor</b>		<b>Spouse</b>	
Occupation	Market Specialist		Medical Coding and Billing	
Name of Employer	Lance, Inc		Pathology Services Associates	
How Long Employed	4.5 Years		4.5 Years	
Address of Employer	100 Executive Center Dr., Ste 110 Columbia, SC 29210		PO Box 100559 Florence, SC 29501	

INCOME: (Estimate of average or projected monthly income at time case filed)

	<b>DEBTOR</b>	<b>SPOUSE</b>
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$3,750.00	\$2,430.74
2. Estimate monthly overtime	\$0.00	\$0.00
3. SUBTOTAL	<b>\$3,750.00</b>	<b>\$2,430.74</b>
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes (includes social security tax if b. is zero)	\$615.64	\$406.92
b. Social Security Tax	\$225.16	\$147.36
c. Medicare	\$52.65	\$34.46
d. Insurance	\$125.19	\$134.34
e. Union dues	\$0.00	\$0.00
f. Retirement	\$0.00	\$0.00
g. Other (Specify) 401K / FSA	\$224.99	\$53.86
h. Other (Specify) 401K Loan / 401K	\$170.04	\$121.54
i. Other (Specify) Life / Life	\$1.43	\$7.26
j. Other (Specify) Dis / Dis	\$12.85	\$13.20
k. Other (Specify) / 401K Loan	\$0.00	\$87.62
5. SUBTOTAL OF PAYROLL DEDUCTIONS	<b>\$1,427.95</b>	<b>\$1,006.56</b>
6. TOTAL NET MONTHLY TAKE HOME PAY	<b>\$2,322.05</b>	<b>\$1,424.18</b>
7. Regular income from operation of business or profession or farm (Attach detailed stmt)	\$0.00	\$0.00
8. Income from real property	\$0.00	\$0.00
9. Interest and dividends	\$0.00	\$0.00
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$0.00	\$0.00
11. Social security or government assistance (Specify):	\$0.00	\$0.00
12. Pension or retirement income	\$0.00	\$0.00
13. Other monthly income (Specify):		
a. Annual Tax Refund	\$300.00	\$0.00
b.	\$0.00	\$0.00
c.	\$0.00	\$0.00
14. SUBTOTAL OF LINES 7 THROUGH 13	<b>\$300.00</b>	<b>\$0.00</b>
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	<b>\$2,622.05</b>	<b>\$1,424.18</b>
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)	<b>\$4,046.23</b>	

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:  
**None.**

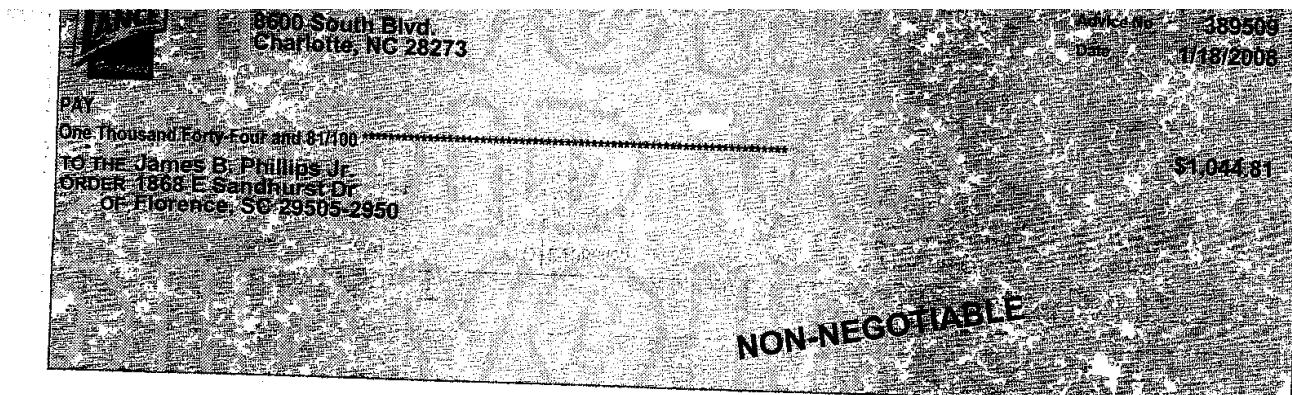


NON-NEGOTIABLE    NON-NEGOTIABLE    NON-NEGOTIABLE    NON-NEGOTIABLE

STATEMENT OF EARNINGS - DETACH ALONG THIS PERFORATION AND RETAIN FOR YOUR RECORDS

EMPLOYEE INFORMATION		COMPANY INFORMATION		STATEMENT OF EARNINGS	
<b>LANCE</b> James B. Phillips Jr. 1868 E Sandhurst Dr. Florence, SC 29505-2950		8600 South Blvd. Charlotte, NC 28273			
Emp No	038817	FIT	\$ 1	Advice No	386183
Location	STHCAR	SIT res	\$ 1	Advice Date	1/4/2008
Group/Region	SR052	SIT work	\$ 1	Period End	1/5/2008
Loc/District	116			Paygroup	LNSLBW
Dept/Branch	B000			Job	L793
Cost Center	116000			Pay Rate	21.6346

EMPLOYEE ACCRUALS		NET PAY DISTRIBUTION	
1868 E Sandhurst Dr. Florence, SC 29505-2950 James B. Phillips Jr.		2805537389 C 1,047.35	
GROSS	TAXES	DEDS	NET PAY
CURRENT 1,733.93	412.36	274.22	1,047.35
PREV 1,733.93	412.36	274.22	1,047.35
			Total Net Pay 1,047.35



NON-NEGOTIABLE    NON-NEGOTIABLE    NON-NEGOTIABLE    NON-NEGOTIABLE

STATEMENT OF EARNINGS - DETACH ALONG THIS PERFORATION AND RETAIN FOR YOUR RECORDS																																																																																																																																												
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CO	FILE	DEPT.	CLOCK	VCHR. NO.	056
KLJ	001392	024000	2931	0000450058	1

PATHOLOGY SERVICE ASSOCIATES LLC  
REGULAR ACCOUNT  
PO BOX 100559 803-664-4300  
FLORENCE, SC 29501

Taxable Marital Status: Single  
Exemptions/Allowances:  
Federal: 0  
State: 0

### Earnings Statement



Period Ending: 11/08/2007  
Pay Date: 11/15/2007

S. MICHELLE ALLEN PHILLIPS  
7344 FRIENDFIELD RD  
EFFINGHAM,SC 29541

Earnings	rate	hours	this period	year to date
Regular	13.0000	101.15	1,314.95	
Overtime	19.5000	2.52	49.14	
Incentive Hours	13.0000	2.00	26.00	
<b>Gross Pay</b>			<b>\$1,399.09</b>	<b>23,795.85</b>

Your federal taxable wages this period are

\$1,226.49

Deductions	Statutory	
Federal Income Tax	-151.86	2,452.78
Social Security Tax	-80.36	1,349.49
Medicare Tax	-18.80	315.61
SC State Income Tax	-73.35	1,196.68

Other Benefits and Information	this period	total to date
Total 401K	69.50	
401K Match	27.80	
Hire Date		03/25/2003

Other	
Checking 1	-849.71
Dental	-14.56*
Flex Life	-1.63
Ltd	-6.60
Medical	-52.61*
Medical Fsa	-26.93*
Supplemental Li	-2.00
401K	-69.50*
401K Loan 1	-43.81

Adjustment	
Co Crd Baseline	+1.63

Net Pay	
	<b>\$0.09</b>

\* Excluded from federal taxable wages

© 1991 ADP, Inc.

PATHOLOGY SERVICE ASSOCIATES LLC  
REGULAR ACCOUNT  
PO BOX 100559 803-664-4300  
FLORENCE, SC 29501

Advice number: 00000450058  
Pay date: 11/15/2007

Deposited to the account of  
S. MICHELLE ALLEN PHILLIPS

account number	transit	ABA	amount
1010173126622	0532	0776	\$849.71

THIS IS NOT A CHECK

NON-NEGOTIABLE

CO.	FILE	DEPT.	CLOCK	VCHR. NO.	086
KLZ	001392	024000	2931	0000480060	1

PATHOLOGY SERVICE ASSOCIATES LLC  
REGULAR ACCOUNT  
PO BOX 100559 803-664-4300  
FLORENCE, SC 29501

Taxable Marital Status: Single  
Exemptions/Allowances:  
Federal: 0  
State: 0

### Earnings Statement



Period Ending: 11/23/2007  
Pay Date: 11/30/2007

S. MICHELLE ALLEN PHILLIPS  
7344 FRIENDFIELD RD  
EFFINGHAM,SC 29541

Earnings	rate	hours	this period	year to date
Regular	13.0000	70.03	910.39	
Overtime	19.5000	6.52	127.14	
Holiday	13.0000	16.00	208.00	
<b>Gross Pay</b>		<b>\$1,245.53</b>		<b>25,041.38</b>

Your federal taxable wages this period are  
\$1,089.15

Deductions	Statutory	
Federal Income Tax	-131.26	2,584.04
Social Security Tax	-71.38	1,420.87
Medicare Tax	-16.69	332.30
SC State Income Tax	-63.74	1,260.42

Other Benefits and Information	this period	total to date
Total 401K	62.28	
401K Match	24.91	
Hire Date		03/25/2003

Other	
Checking 1	-753.67
Dental	-14.56*
Flex Life	-1.63
Ltd	-6.60
Medical	-52.61*
Medical Fsa	-26.93*
Supplemental Li	-2.00
401K	-62.28*
401K Loan 1	-43.81

Adjustment	
Co Crd Baseline	+1.63

<b>Net Pay</b>	<b>\$0.00</b>
----------------	---------------

\* Excluded from federal taxable wages

© 1991 ADP, Inc.

PATHOLOGY SERVICE ASSOCIATES LLC  
REGULAR ACCOUNT  
PO BOX 100559 803-664-4300  
FLORENCE, SC 29501

Advice number: 00000480060  
Pay date: 11/30/2007

Deposited to the account of S. MICHELLE ALLEN PHILLIPS

account number	transit	ABA	amount
1010173126622	0532	0776	\$753.67

THIS IS NOT A CHECK

NON-NEGOTIABLE

CO. FILE DEPT. CLOCK NUMBER 056  
 KL2 001392 024000 2931 0030066670 1

PATHOLOGY SERVICE ASSOCIATES LLC  
 REGULAR ACCOUNT  
 PO BOX 100559 803-664-4300  
 FLORENCE, SC 29501

Taxable Marital Status: Single  
 Exemptions/Allowances:  
 Federal: 0  
 State: 0

### Earnings Statement



Period Ending: 12/08/2007  
 Pay Date: 12/14/2007

S. MICHELLE ALLEN PHILLIPS  
 1868 E.SANDHURST DR.  
 FLORENCE, SC 29505

<b>Earnings</b>				<b>year to date</b>
Regular	13.0000	79.07	1,027.91	
Overtime	19.5000	6.07	118.37	
Pto	13.0000	5.00	65.00	
<b>Gross Pay</b>			<b>\$1,211.28</b>	<b>26,252.66</b>

<b>Deductions</b>	<b>Statutory</b>			
	Federal Income Tax	-126.38	2,710.42	
	Social Security Tax	-69.27	1,490.14	
	Medicare Tax	-16.20	348.50	
	SC State Income Tax	-61.46	1,321.88	
	<b>Other</b>			
	Dental	-14.56*		
	Flex Life	-1.63		
	Ltd	-6.60		
	Medical	-52.61*		
	Medical Fsa	-26.93*		
	Supplemental Li	-2.00		
	401K	-60.56*		
	401K Loan 1	-43.81		
	<b>Adjustment</b>			
	Co Crd Baseline	+1.63		
	<b>Net Pay</b>		<b>\$730.90</b>	

\* Excluded from federal taxable wages

Your federal taxable wages this period are  
 \$1,056.62

© 1991 ADP, Inc.

8-1149/433

PATHOLOGY SERVICE ASSOCIATES LLC  
 REGULAR ACCOUNT  
 PO BOX 100559 803-664-4300  
 FLORENCE, SC 29501

Payroll check number: 30066670  
 Pay date: 12/14/2007

Pay to the  
 order of:

S. MICHELLE ALLEN PHILLIPS

This amount:

SEVEN HUNDRED THIRTY AND 90/100 DOLLARS

\$730.90

VOID NON-NEGOTIABLE

VOID NON-NEGOTIABLE

NEXTIER

THIS IS NOT A CHECK

CO. FILE	DEPT.	CLOCK	VCHR. NO.	056
KLZ	001392	083000	2931	00000520073

PATHOLOGY SERVICE ASSOCIATES LLC  
 REGULAR ACCOUNT  
 PO BOX 100559 803-664-4300  
 FLORENCE, SC 29501

Taxable Marital Status: Single  
 Exemptions/Allowances:  
 Federal: 0  
 State: 0

### Earnings Statement



Period Ending: 12/23/2007  
 Pay Date: 12/31/2007

S. MICHELLE ALLEN PHILLIPS  
 1868 E.SANDHURST DR.  
 FLORENCE, SC 29505

<b>Earnings</b>	rate	hours	this period	year to date
Regular	13.0000	69.17	899.21	
Overtime	19.5000	.58	11.31	
Pto	13.0000	12.00	156.00	221.00
Holiday				788.80
Ins Comp				39.00
<b>Gross Pay</b>			<b>\$1,968.52</b>	27,319.18

<b>Deductions</b>	<b>Statutory</b>	
Federal Income Tax	-105.75	2,816.17
Social Security Tax	-60.29	1,550.43
Medicare Tax	-14.10	362.60
SC State Income Tax	-51.83	1,373.71
<b>Other</b>		
Checking 1	-634.71	
Dental	-14.56*	349.44
Flex Life	-1.63	39.12
Ltd	-6.60	6.60
Medical	-52.61*	1,262.64
Medical Fsa	-26.93*	
Supplemental Li	-2.00	
401K	-53.33*	540.00
401K Loan 1	-43.81	175.24
Co Crd Baseline		-39.12
<b>Adjustment</b>		
Co Crd Baseline	+1.63	
<b>Net Pay</b>		<b>\$0.00</b>

\* Excluded from federal taxable wages  
 Your federal taxable wages this period are \$919.09

<b>Other Benefits and Information</b>	this period	total to date
Total 401K	53.33	
401K Match	21.33	
Safe Harbor		500.20
Hire Date		03/25/2003

PATHOLOGY SERVICE ASSOCIATES LLC  
 REGULAR ACCOUNT  
 PO BOX 100559 803-664-4300  
 FLORENCE, SC 29501

Advice number: 00000520073  
 Pay date: 12/31/2007

Deposited to the account of	account number	transit ABA	amount
S. MICHELLE ALLEN PHILLIPS	2805637389	2532 7194	\$634.71

THIS IS NOT A CHECK

NON-NEGOTIABLE

CD FILE DEPT CLOCK VCHR. NO 096  
 K12 001392 053000 2931 00000020074 1

PATHOLOGY SERVICE ASSOCIATES LLC  
 REGULAR ACCOUNT  
 PO BOX 100559 803-664-4300  
 FLORENCE, SC 29501

Taxable Marital Status: Single  
 Exemptions/Allowances:  
 Federal: 0  
 State: 0

**Earnings Statement**



Period Ending: 01/08/2008  
 Pay Date: 01/15/2008

S. MICHELLE ALLEN PHILLIPS  
 1868 E.SANDHURST DR.  
 FLORENCE,SC 29505

<b>Earnings</b>	rate	hours	this period	year to date
Regular	13.0000	82.52	1,072.76	
Holiday	13.0000	24.00	312.00	
<b>Gross Pay</b>			<b>\$1,384.76</b>	1,384.76

<b>Other Benefits and Information</b>	this period	total to date
Hire Date		03/25/2003

<b>Deductions</b>	<b>Statutory</b>	
Federal Income Tax	-153.19	153.19
Social Security Tax	-81.05	81.05
Medicare Tax	-18.95	18.95
SC State Income Tax	-74.15	74.15
<b>Other</b>		
Dental	-2.00*	2.00
Depend Life	-4.00	
Dirdep -Checking	-848.81	
Medical	-63.13*	63.13
Medical Fsa	-10.00*	
Short Term Dis	-11.54	
Supplemental Li	-2.46	
Vision	-2.43*	2.43
401 (K) Plan	-69.24*	
401K Loan	-43.81	
<b>Net Pay</b>	<b>\$0.00</b>	

\* Excluded from federal taxable wages

Your federal taxable wages this period are  
 \$1,237.96

©1991 ADP, Inc.

PATHOLOGY SERVICE ASSOCIATES LLC  
 REGULAR ACCOUNT  
 PO BOX 100559 803-664-4300  
 FLORENCE, SC 29501

Advice number: 00000020074  
 Pay date: 01/15/2008

Deposited to the account of	account number	transit	ABA	amount
S. MICHELLE ALLEN PHILLIPS	2805637389	2532	7194	\$848.81

**NON-NEGOTIABLE**

IN RE: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$1,036.35
a. Are real estate taxes included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
b. Is property insurance included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
2. Utilities: a. Electricity and heating fuel	\$225.00
b. Water and sewer	\$35.00
c. Telephone	\$75.00
d. Other: Cable	
3. Home maintenance (repairs and upkeep)	\$100.00
4. Food	\$500.00
5. Clothing	\$70.00
6. Laundry and dry cleaning	\$20.00
7. Medical and dental expenses	\$25.00
8. Transportation (not including car payments)	\$350.00
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$150.00
10. Charitable contributions	
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's	
b. Life	
c. Health	
d. Auto	\$130.00
e. Other:	
12. Taxes (not deducted from wages or included in home mortgage payments)	\$40.00
Specify: Automobile	
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)	
a. Auto:	
b. Other:	
c. Other:	
d. Other:	
14. Alimony, maintenance, and support paid to others: Child Support to Joseph Talbot	\$155.00
15. Payments for support of add'l dependents not living at your home:	
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	
17.a. Other: Cell Phone	\$60.00
17.b. Other: Personal Hygiene	\$50.00
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)	<b>\$3,021.35</b>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: <b>None.</b>	
20. STATEMENT OF MONTHLY NET INCOME	
a. Average monthly income from Line 15 of Schedule I	\$4,046.23
b. Average monthly expenses from Line 18 above	\$3,021.35
c. Monthly net income (a. minus b.)	\$1,024.88

In re **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case No. \_\_\_\_\_  
(if known)**DECLARATION CONCERNING DEBTOR'S SCHEDULES**  
**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief. **39**

Date **01/29/2008**Signature ***/s/ James Bennett Phillips, Jr.***  
***James Bennett Phillips, Jr.***Date **01/29/2008**Signature ***/s/ Michelle Allen Phillips***  
***Michelle Allen Phillips***

[If joint case, both spouses must sign.]

**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF SOUTH CAROLINA**  
**COLUMBIA DIVISION**

In re: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No. \_\_\_\_\_  
 (if known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$3,467.86	2008 YTD Debtor Income
\$40,513.54	2007 Debtor Income
\$39,775.00	2006 Debtor Income
\$1,384.76	2008 Jt. Debtor Income
\$27,319.18	2007 Jt. Debtor Income
\$21,920.88	2006 Jt. Debtor Income
\$7,287.00 Gross	2006 SE Income from Mower Madness
\$-7,539.00 Net	
\$1,884.00 Gross	SE Income from R & D Heating and Air
unknown Net	

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**3. Payments to creditors**

*Complete a. or b., as appropriate, and c.*

None  a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF		AMOUNT PAID	AMOUNT STILL OWING
	PAYMENTS			
First Citizens PO Box 31068 Charlotte, NC 28231	3 Payments of \$548.50		\$1,645.50	\$28,979.00
Citifinancial Auto Inquiries PO Box 9575 Coppell, TX 75019-9575	3 payments of \$322.53		\$967.59	\$15,573.00
Suntrust Mortgage PO Box 26149 Richmond, VA 23260-6149	1-2008		\$1,036.35	\$124,650.00

**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF SOUTH CAROLINA**  
**COLUMBIA DIVISION**

In re: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No. \_\_\_\_\_  
 (if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 1*

None  b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

None  List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF SOUTH CAROLINA**  
**COLUMBIA DIVISION**

In re: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No. \_\_\_\_\_  
 (if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 2*

**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Michael J. Cox Atty at Law, LLC PO Box 475 Columbia, SC 29202	01/2008	\$1,550.00, includes attorney's fee and filing fee
Care one Credit (debt management plan)	11-20-06 through 11- 27-07	\$7,544.00

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFeree, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
Hub Ford	7-14-07	1999 Chevrolet Truck Received \$6,000.00 trade credit towards purchase of new car

None  b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.



**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF SOUTH CAROLINA**  
**COLUMBIA DIVISION**

In re: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No. \_\_\_\_\_  
 (if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 3*

**14. Property held for another person**

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
James Phillips Sr. 1013 Woodstone Dr. Florence, SC 29501	12 ft Jon Boat	Debtors residence
Charles F. Allen 7369 Friendfield Rd. Effingham, SC	Cub Cadet 50" zero turn lawnmower and trailer	Debtor's Residence

**15. Prior address of debtor**

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
7344 Friendfield Rd. Effingham, SC 29541	Same	August 2002 through December 1,2007

**16. Spouses and Former Spouses**

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF SOUTH CAROLINA**  
**COLUMBIA DIVISION**

In re: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No. \_\_\_\_\_  
 (if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 4*

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

None a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

**NAME, ADDRESS, AND LAST FOUR DIGITS OF**

**SOCIAL-SECURITY OR OTHER INDIVIDUAL**

**TAXPAYER-I.D. NO. (ITIN) / COMPLETE EIN**

**NATURE OF BUSINESS**

**BEGINNING AND ENDING**

**DATES**

**Mower Madness**  
**7344 Friend Field Road**  
**Effingham, SC 29541**  
**XXX-XX-4213**

**Lawn Care**

**1-2005 through 8-2006**

**Indepaendant Contractor for R & D Sales**  
**xxx-xx-4213**

**General Labor for a Heating and  
 AC Company**

**6-25-07 through 9-5-07**

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

**NAME AND ADDRESS**

**DATES SERVICES RENDERED**

**Debtor**

None b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF SOUTH CAROLINA**  
**COLUMBIA DIVISION**

In re: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No. \_\_\_\_\_  
 (if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 5*

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
<b>Debtor</b>	

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None  b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

**21. Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

**22. Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

**23. Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

**24. Tax Consolidation Group**

None  If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

**25. Pension Funds**

None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA  
COLUMBIA DIVISIONIn re: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case No. \_\_\_\_\_

(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

Continuation Sheet No. 6

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*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 01/29/2008Signature /s/ James Bennett Phillips, Jr.  
of Debtor James Bennett Phillips, Jr.Date 01/29/2008Signature /s/ Michelle Allen Phillips  
of Joint Debtor Michelle Allen Phillips  
(if any)

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both.*

18 U.S.C. §§ 152 and 3571

**B22C (Official Form 22C) (Chapter 13) (01/08)**

In re: James Bennett Phillips, Jr.

Michelle Allen Phillips

Case Number:

According to the calculations required by this statement:

The applicable commitment period is 3 years.  
 The applicable commitment period is 5 years.  
 Disposable income is determined under § 1325(b)(3).  
 Disposable income is not determined under § 1325(b)(3).

(Check the boxes as directed in Lines 17 and 23 of this statement.)

## CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

<b>Part I. REPORT OF INCOME</b>															
<p><b>Marital/filing status.</b> Check the box that applies and complete the balance of this part of this statement as directed.</p> <p>a. <input type="checkbox"/> Unmarried. <b>Complete only Column A ("Debtor's Income") for Lines 2-10.</b>  b. <input checked="" type="checkbox"/> Married. <b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 2-10.</b></p>															
1	<p>All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.</p>				<b>Column A</b>  <b>Debtor's Income</b>	<b>Column B</b>  <b>Spouse's Income</b>									
2	<b>Gross wages, salary, tips, bonuses, overtime, commissions.</b>				<b>\$3,772.49</b>	<b>\$2,490.02</b>									
3	<p><b>Income from the operation of a business, profession, or farm.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. <b>Do not include any part of the business expenses entered on Line b as a deduction in Part IV.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33.33%;">a. Gross receipts</td> <td style="width: 33.33%; text-align: center;"><b>\$0.00</b></td> <td style="width: 33.33%; text-align: center;"><b>\$0.00</b></td> </tr> <tr> <td>b. Ordinary and necessary business expenses</td> <td style="text-align: center;"><b>\$0.00</b></td> <td style="text-align: center;"><b>\$0.00</b></td> </tr> <tr> <td>c. Business income</td> <td colspan="2" style="text-align: center;">Subtract Line b from Line a</td> </tr> </table>				a. Gross receipts	<b>\$0.00</b>	<b>\$0.00</b>	b. Ordinary and necessary business expenses	<b>\$0.00</b>	<b>\$0.00</b>	c. Business income	Subtract Line b from Line a		<b>\$0.00</b>	<b>\$0.00</b>
a. Gross receipts	<b>\$0.00</b>	<b>\$0.00</b>													
b. Ordinary and necessary business expenses	<b>\$0.00</b>	<b>\$0.00</b>													
c. Business income	Subtract Line b from Line a														
4	<p><b>Rent and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero. <b>Do not include any part of the operating expenses entered on Line b as a deduction in Part IV.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33.33%;">a. Gross receipts</td> <td style="width: 33.33%; text-align: center;"><b>\$0.00</b></td> <td style="width: 33.33%; text-align: center;"><b>\$0.00</b></td> </tr> <tr> <td>b. Ordinary and necessary operating expenses</td> <td style="text-align: center;"><b>\$0.00</b></td> <td style="text-align: center;"><b>\$0.00</b></td> </tr> <tr> <td>c. Rent and other real property income</td> <td colspan="2" style="text-align: center;">Subtract Line b from Line a</td> </tr> </table>				a. Gross receipts	<b>\$0.00</b>	<b>\$0.00</b>	b. Ordinary and necessary operating expenses	<b>\$0.00</b>	<b>\$0.00</b>	c. Rent and other real property income	Subtract Line b from Line a		<b>\$0.00</b>	<b>\$0.00</b>
a. Gross receipts	<b>\$0.00</b>	<b>\$0.00</b>													
b. Ordinary and necessary operating expenses	<b>\$0.00</b>	<b>\$0.00</b>													
c. Rent and other real property income	Subtract Line b from Line a														
5	<b>Interest, dividends, and royalties.</b>				<b>\$0.00</b>	<b>\$0.00</b>									
6	<b>Pension and retirement income.</b>				<b>\$0.00</b>	<b>\$0.00</b>									
7	<p><b>Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose.</b> Do not include alimony or separate maintenance payments or amounts paid by the debtor's spouse.</p>				<b>\$0.00</b>	<b>\$0.00</b>									
8	<p><b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Unemployment compensation claimed to be a benefit under the Social Security Act</td> <td style="width: 25%; text-align: center;">Debtor <b>\$0.00</b></td> <td style="width: 25%; text-align: center;">Spouse <b>\$0.00</b></td> </tr> </table>				Unemployment compensation claimed to be a benefit under the Social Security Act	Debtor <b>\$0.00</b>	Spouse <b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>						
Unemployment compensation claimed to be a benefit under the Social Security Act	Debtor <b>\$0.00</b>	Spouse <b>\$0.00</b>													
9	<p><b>Income from all other sources.</b> Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. <b>Do not include alimony or separate maintenance payments paid by your spouse, but include all other payments of alimony or separate maintenance. Do not include</b> any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33.33%;">a.</td> <td style="width: 33.33%;"></td> <td style="width: 33.33%;"></td> </tr> <tr> <td>b.</td> <td></td> <td></td> </tr> </table>				a.			b.			<b>\$0.00</b>	<b>\$0.00</b>			
a.															
b.															

10	<b>Subtotal.</b> Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s).	\$3,772.49	\$2,490.02
11	<b>Total.</b> If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.		\$6,262.51

### Part II. CALCULATION OF § 1325(b)(4) COMMITMENT PERIOD

12	<b>Enter the amount from Line 11.</b>	\$6,262.51	
13	<b>Marital adjustment.</b> If you are married, but are not filing jointly with your spouse, AND if you contend that calculation of the commitment period under § 1325(b)(4) does not require inclusion of the income of your spouse, enter on Line 13 the amount of income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of you or your dependents and specify, in the lines below, the basis for excluding this income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do not apply, enter zero.		
	a.		
	b.		
	c.		
	Total and enter on Line 13.	\$0.00	
14	<b>Subtract Line 13 from Line 12 and enter the result.</b>	\$6,262.51	
15	<b>Annualized current monthly income for § 1325(b)(4).</b> Multiply the amount from Line 14 by the number 12 and enter the result.	\$75,150.12	
16	<b>Applicable median family income.</b> Enter the median family income for applicable state and household size. (This information is available by family size at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)		
	a. Enter debtor's state of residence: <u>South Carolina</u>	b. Enter debtor's household size: <u>2</u>	\$45,233.00
17	<b>Application of § 1325(b)(4).</b> Check the applicable box and proceed as directed.		
	<input type="checkbox"/> <b>The amount on Line 15 is less than the amount on Line 16.</b> Check the box for "The applicable commitment period is 3 years" at the top of page 1 of this statement and continue with this statement.		
	<input checked="" type="checkbox"/> <b>The amount on Line 15 is not less than the amount on Line 16.</b> Check the box for "The applicable commitment period is 5 years" at the top of page 1 of this statement and continue with this statement.		

### Part III. APPLICATION OF § 1325(b)(3) FOR DETERMINING DISPOSABLE INCOME

18	<b>Enter the amount from Line 11.</b>	\$6,262.51
19	<b>Marital adjustment.</b> If you are married, but are not filing jointly with your spouse, enter on Line 19 the total of any income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do not apply, enter zero.	
	Total and enter on Line 19.	\$0.00

20	Current monthly income for § 1325(b)(3). Subtract Line 19 from Line 18 and enter the result.	\$6,262.51
21	Annualized current monthly income for § 1325(b)(3). Multiply the amount from Line 20 by the number 12 and enter the result.	\$75,150.12
22	Applicable median family income. Enter the amount from Line 16.	\$45,233.00
23	<p><b>Application of § 1325(b)(3).</b> Check the applicable box and proceed as directed.</p> <p><input checked="" type="checkbox"/> <b>The amount on Line 21 is more than the amount on Line 22.</b> Check the box for "Disposable income is determined under § 1325(b)(3)" at the top of page 1 of this statement and complete the remaining parts of this statement.</p> <p><input type="checkbox"/> <b>The amount on Line 21 is not more than the amount on Line 22.</b> Check the box for "Disposable income is not determined under § 1325(b)(3)" at the top of page 1 of this statement and complete Part VII of this statement. DO NOT COMPLETE PARTS IV, V, OR VI.</p>	

#### Part IV. CALCULATION OF DEDUCTIONS FROM INCOME

##### Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)

24A	<p><b>National Standards: food, apparel and services, housekeeping supplies, personal care, and miscellaneous.</b> Enter in Line 24A the "Total" amount from IRS National Standards for Allowable Living Expenses for the applicable household size. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)</p>		\$925.00																								
24B	<p><b>National Standards: health care.</b> Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 16b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 24B.</p>																										
	<table border="1" style="width: 100%;"> <tr> <td colspan="3"><b>Household members under 65 years of age</b></td></tr> <tr> <td>a1.</td><td>Allowance per member</td><td>\$54.00</td></tr> <tr> <td>b1.</td><td>Number of members</td><td>1</td></tr> <tr> <td>c1.</td><td>Subtotal</td><td>\$54.00</td></tr> </table>	<b>Household members under 65 years of age</b>			a1.	Allowance per member	\$54.00	b1.	Number of members	1	c1.	Subtotal	\$54.00	<table border="1" style="width: 100%;"> <tr> <td colspan="3"><b>Household members 65 years of age or older</b></td></tr> <tr> <td>a2.</td><td>Allowance per member</td><td>\$144.00</td></tr> <tr> <td>b2.</td><td>Number of members</td><td>1</td></tr> <tr> <td>c2.</td><td>Subtotal</td><td>\$144.00</td></tr> </table>	<b>Household members 65 years of age or older</b>			a2.	Allowance per member	\$144.00	b2.	Number of members	1	c2.	Subtotal	\$144.00	\$198.00
<b>Household members under 65 years of age</b>																											
a1.	Allowance per member	\$54.00																									
b1.	Number of members	1																									
c1.	Subtotal	\$54.00																									
<b>Household members 65 years of age or older</b>																											
a2.	Allowance per member	\$144.00																									
b2.	Number of members	1																									
c2.	Subtotal	\$144.00																									
25A	<p><b>Local Standards: housing and utilities; non-mortgage expenses.</b> Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)</p>		\$418.00																								
25B	<p><b>Local Standards: housing and utilities; mortgage/rent expense.</b> Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b from Line a and enter the result in Line 25B. DO NOT ENTER AN AMOUNT LESS THAN ZERO.</p>																										
	<table border="1" style="width: 100%;"> <tr> <td>a.</td><td>IRS Housing and Utilities Standards; mortgage/rent expense</td><td>\$669.00</td></tr> <tr> <td>b.</td><td>Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47</td><td>\$1,036.35</td></tr> <tr> <td>c.</td><td>Net mortgage/rental expense</td><td>Subtract Line b from Line a.</td></tr> </table>	a.	IRS Housing and Utilities Standards; mortgage/rent expense	\$669.00	b.	Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47	\$1,036.35	c.	Net mortgage/rental expense	Subtract Line b from Line a.	\$0.00																
a.	IRS Housing and Utilities Standards; mortgage/rent expense	\$669.00																									
b.	Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47	\$1,036.35																									
c.	Net mortgage/rental expense	Subtract Line b from Line a.																									
26	<p><b>Local Standards: housing and utilities; adjustment.</b> If you contend that the process set out in Lines 25A and 25B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:</p>																										

	<b>Local Standards: transportation; vehicle operation/public transportation expense.</b> You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.										
27A	<p>Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 7. <input type="checkbox"/> 0 <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 or more.</p> <p>If you checked 0, enter on Line 27A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 27A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)</p>	\$362.00									
27B	<b>Local Standards: transportation; additional public transportation expense.</b> If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)	\$0.00									
28	<p><b>Local Standards: transportation ownership/lease expense; Vehicle 1.</b> Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 or more</p> <p>Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 47; subtract Line b from Line a and enter the result in Line 28. DO NOT ENTER AN AMOUNT LESS THAN ZERO.</p> <table border="1"> <tr> <td>a.</td> <td>IRS Transportation Standards, Ownership Costs</td> <td>\$478.00</td> </tr> <tr> <td>b.</td> <td>Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47</td> <td>\$319.50</td> </tr> <tr> <td>c.</td> <td>Net ownership/lease expense for Vehicle 1</td> <td>Subtract Line b from Line a.</td> </tr> </table>	a.	IRS Transportation Standards, Ownership Costs	\$478.00	b.	Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47	\$319.50	c.	Net ownership/lease expense for Vehicle 1	Subtract Line b from Line a.	\$158.50
a.	IRS Transportation Standards, Ownership Costs	\$478.00									
b.	Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47	\$319.50									
c.	Net ownership/lease expense for Vehicle 1	Subtract Line b from Line a.									
29	<p><b>Local Standards: transportation ownership/lease expense; Vehicle 2.</b> Complete this Line only if you checked the "2 or more" Box in Line 28.</p> <p>Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 47; subtract Line b from Line a and enter the result in Line 29. DO NOT ENTER AN AMOUNT LESS THAN ZERO.</p> <table border="1"> <tr> <td>a.</td> <td>IRS Transportation Standards, Ownership Costs</td> <td>\$478.00</td> </tr> <tr> <td>b.</td> <td>Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 47</td> <td>\$594.53</td> </tr> <tr> <td>c.</td> <td>Net ownership/lease expense for Vehicle 2</td> <td>Subtract Line b from Line a.</td> </tr> </table>	a.	IRS Transportation Standards, Ownership Costs	\$478.00	b.	Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 47	\$594.53	c.	Net ownership/lease expense for Vehicle 2	Subtract Line b from Line a.	\$0.00
a.	IRS Transportation Standards, Ownership Costs	\$478.00									
b.	Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 47	\$594.53									
c.	Net ownership/lease expense for Vehicle 2	Subtract Line b from Line a.									
30	<b>Other Necessary Expenses: taxes.</b> Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self-employment taxes, social-security taxes, and Medicare taxes. DO NOT INCLUDE REAL ESTATE OR SALES TAXES.	\$1,469.19									
31	<b>Other Necessary Expenses: involuntary deductions for employment.</b> Enter the total average monthly deductions that are required for your employment, such as mandatory retirement contributions, union dues, and uniform costs. DO NOT INCLUDE DISCRETIONARY AMOUNTS, SUCH AS VOLUNTARY 401(K) CONTRIBUTIONS.	\$0.00									
32	<b>Other Necessary Expenses: life insurance.</b> Enter total average monthly premiums that you actually pay for term life insurance for yourself. DO NOT INCLUDE PREMIUMS FOR INSURANCE ON YOUR DEPENDENTS, FOR WHOLE LIFE OR FOR ANY OTHER FORM OF INSURANCE.	\$8.54									
33	<b>Other Necessary Expenses: court-ordered payments.</b> Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. DO NOT INCLUDE PAYMENTS ON PAST DUE OBLIGATIONS INCLUDED IN LINE 49.	\$154.35									

34	<b>Other Necessary Expenses: education for employment or for a physically or mentally challenged child.</b> Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.	\$0.00
35	<b>Other Necessary Expenses: childcare.</b> Enter the total average monthly amount that you actually expend on childcare--such as baby-sitting, day care, nursery and preschool. DO NOT INCLUDE OTHER EDUCATIONAL PAYMENTS.	\$0.00
36	<b>Other Necessary Expenses: health care.</b> Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 24B. DO NOT INCLUDE PAYMENTS FOR HEALTH INSURANCE OR HEALTH SAVINGS ACCOUNTS LISTED IN LINE 39.	\$0.00
37	<b>Other Necessary Expenses: telecommunication services.</b> Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service--such as pagers, call waiting, caller id, special long distance, or internet service--to the extent necessary for your health and welfare or that of your dependents. DO NOT INCLUDE ANY AMOUNT PREVIOUSLY DEDUCTED.	\$111.00
38	<b>Total Expenses Allowed under IRS Standards.</b> Enter the total of Lines 24 through 37.	\$3,804.58

**Subpart B: Additional Living Expense Deductions****Note: Do not include any expenses that you have listed in Lines 24-37**

39	<p><b>Health Insurance, Disability Insurance, and Health Savings Account Expenses.</b> List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.</p> <table border="1"> <tr> <td>a.</td><td>Health Insurance</td><td>\$259.53</td></tr> <tr> <td>b.</td><td>Disability Insurance</td><td>\$0.00</td></tr> <tr> <td>c.</td><td>Health Savings Account</td><td>\$53.86</td></tr> </table> <p>Total and enter on Line 39</p> <p>IF YOU DO NOT ACTUALLY EXPEND THIS TOTAL AMOUNT, state your actual total average monthly expenditures in the space below:</p> <hr/>	a.	Health Insurance	\$259.53	b.	Disability Insurance	\$0.00	c.	Health Savings Account	\$53.86	\$313.39
a.	Health Insurance	\$259.53									
b.	Disability Insurance	\$0.00									
c.	Health Savings Account	\$53.86									
40	<b>Continued contributions to the care of household or family members.</b> Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. DO NOT INCLUDE PAYMENTS LISTED IN LINE 34.	\$0.00									
41	<b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.	\$0.00									
42	<b>Home energy costs.</b> Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. YOU MUST PROVIDE YOUR CASE TRUSTEE WITH DOCUMENTATION OF YOUR ACTUAL EXPENSES, AND YOU MUST DEMONSTRATE THAT THE ADDITIONAL AMOUNT CLAIMED IS REASONABLE AND NECESSARY.										
43	<b>Education expenses for dependent children under 18.</b> Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. YOU MUST PROVIDE YOUR CASE TRUSTEE WITH DOCUMENTATION OF YOUR ACTUAL EXPENSES, AND YOU MUST EXPLAIN WHY THE AMOUNT CLAIMED IS REASONABLE AND NECESSARY AND NOT ALREADY ACCOUNTED FOR IN THE IRS STANDARDS.	\$0.00									

44	<b>Additional food and clothing expense.</b> Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) <b>YOU MUST DEMONSTRATE THAT THE ADDITIONAL AMOUNT CLAIMED IS REASONABLE AND NECESSARY.</b>			
45	<b>Charitable contributions.</b> Enter the amount reasonably necessary for you to expend each month on charitable contributions in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2). <b>DO NOT INCLUDE ANY AMOUNT IN EXCESS OF 15% OF YOUR GROSS MONTHLY INCOME.</b>	\$0.00		
46	<b>Total Additional Expense Deductions under § 707(b).</b> Enter the total of Lines 39 through 45.	\$313.39		
<b>Subpart C: Deductions for Debt Payment</b>				
47	<b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 47.			
		Name of Creditor	Property Securing the Debt	Average Monthly Payment
	a.	<b>Citifinancial Auto Inquiries</b>	<b>2006 Hyundai</b>	<b>\$319.50</b>
	b.	<b>First Citizens</b>	<b>2006 Nissan Titan Vin 1N6A1</b>	<b>\$594.53</b>
	c.	<b>Suntrust Mortgage</b>	<b>Debtor's Residence</b>	<b>\$1,036.35</b>
		Total: Add Lines a, b and c		
				\$1,950.38
48	<b>Other payments on secured claims.</b> If any of the debts listed in Line 47 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 47, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.			
		Name of Creditor	Property Securing the Debt	1/60th of the Cure Amount
	a.			
	b.			
	c.			
		Total: Add Lines a, b and c		
				\$0.00
49	<b>Payments on prepetition priority claims.</b> Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. <b>DO NOT INCLUDE CURRENT OBLIGATIONS, SUCH AS THOSE SET OUT IN LINE 33.</b>			
				\$28.73
50	<b>Chapter 13 administrative expenses.</b> Multiply the amount in Line a by the amount in Line b, and enter the resulting administrative expense.			
	a.	Projected average monthly chapter 13 plan payment.		\$1,025.00
	b.	Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)		5.9 %
	c.	Average monthly administrative expense of chapter 13 case	Total: Multiply Lines a and b	
				\$60.48
51	<b>Total Deductions for Debt Payment.</b> Enter the total of Lines 47 through 50.			\$2,039.59
<b>Subpart D: Total Deductions from Income</b>				
52	<b>Total of all deductions from income.</b> Enter the total of Lines 38, 46 and 51.			\$6,157.56

<b>Part V. DETERMINATION OF DISPOSABLE INCOME UNDER § 1325(b)(2)</b>																	
53	<b>Total current monthly income.</b> Enter the amount from Line 20.	<b>\$6,262.51</b>															
54	<b>Support income.</b> Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, reported in Part I, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child.																
55	<b>Qualified retirement deductions.</b> Enter the monthly total of (a) all amounts withheld by your employer from wages as contributions for qualified retirement plans, as specified in § 541(b)(7) and (b) all required repayments of loans from retirement plans, as specified in § 362(b)(19).	<b>\$516.57</b>															
56	<b>Total of all deductions allowed under § 707(b)(2).</b> Enter the amount from Line 52.	<b>\$6,157.56</b>															
57	<p><b>Deduction for special circumstances.</b> If there are special circumstances that justify additional expenses for which there is no reasonable alternative, describe the special circumstances and the resulting expenses in lines a-c below. If necessary, list additional entries on a separate page. Total the expenses and enter the total in Line 57. YOU MUST PROVIDE YOUR CASE TRUSTEE WITH DOCUMENTATION OF THESE EXPENSES AND YOU MUST PROVIDE A DETAILED EXPLANATION OF THE SPECIAL CIRCUMSTANCES THAT MAKE SUCH EXPENSES NECESSARY AND REASONABLE.</p> <table border="1"> <thead> <tr> <th></th> <th>Nature of special circumstances</th> <th>Amount of expense</th> </tr> </thead> <tbody> <tr> <td>a.</td> <td></td> <td></td> </tr> <tr> <td>b.</td> <td></td> <td></td> </tr> <tr> <td>c.</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>Total: Add Lines a, b, and c</td> </tr> </tbody> </table>		Nature of special circumstances	Amount of expense	a.			b.			c.					Total: Add Lines a, b, and c	<b>\$0.00</b>
	Nature of special circumstances	Amount of expense															
a.																	
b.																	
c.																	
		Total: Add Lines a, b, and c															
58	<b>Total adjustments to determine disposable income.</b> Add the amounts on Lines 54, 55, 56, and 57 and enter the result.	<b>\$6,674.13</b>															
59	<b>Monthly Disposable Income Under § 1325(b)(2).</b> Subtract Line 58 from Line 53 and enter the result.	<b>(\$411.62)</b>															

<b>Part VI: ADDITIONAL EXPENSE CLAIMS</b>																	
60	<p><b>Other Expenses.</b> List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses.</p> <table border="1"> <thead> <tr> <th></th> <th>Expense Description</th> <th>Monthly Amount</th> </tr> </thead> <tbody> <tr> <td>a.</td> <td></td> <td></td> </tr> <tr> <td>b.</td> <td></td> <td></td> </tr> <tr> <td>c.</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Total: Add Lines a, b, and c</td> <td><b>\$0.00</b></td> </tr> </tbody> </table>			Expense Description	Monthly Amount	a.			b.			c.				Total: Add Lines a, b, and c	<b>\$0.00</b>
	Expense Description	Monthly Amount															
a.																	
b.																	
c.																	
	Total: Add Lines a, b, and c	<b>\$0.00</b>															

<b>Part VII: VERIFICATION</b>		
61	<p>I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint case, both debtors must sign.)</p> <p>Date: <u>01/29/2008</u> Signature: <u>/s/ James Bennett Phillips, Jr.</u> (Debtor)</p> <p>Date: <u>01/29/2008</u> Signature: <u>/s/ Michelle Allen Phillips</u> (Joint Debtor, if any)</p>	

**Current Monthly Income Calculation Details**In re: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**Case Number:  
Chapter: **13****2. Gross wages, salary, tips, bonuses, overtime commissions.**

Debtor or Spouse's Income	Description (if available)						
	6 Months Ago	5 Months Ago	4 Months Ago	3 Months Ago	2 Months Ago	Last Month	Avg. Per Month
<b>Debtor</b>	<b>Lance</b>	\$3,446.41	\$5,159.52	\$3,644.40	\$3,461.54	\$3,461.54	\$3,461.54 <b>\$3,772.49</b>
<b>Spouse</b>	<b>PSA</b>	\$3,298.11	\$2,095.08	\$2,262.07	\$2,371.46	\$2,635.62	\$2,277.80 <b>\$2,490.02</b>

In re: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case Number:  
 Chapter: **13**

<b>Median Income Information</b>	
State of Residence	<b>South Carolina</b>
Household Size	<b>2</b>
Median Income per Census Bureau Data	<b>\$45,233.00</b>

<b>National Standards: Food, Clothing, Household Supplies, Personal Care, and Miscellaneous</b>	
Region	<b>US</b>
Family Size	<b>2</b>
Gross Monthly Income	<b>\$6,262.51</b>
Income Level	<b>Not Applicable</b>
Food	<b>\$511.00</b>
Housekeeping Supplies	<b>\$59.00</b>
Apparel and Services	<b>\$150.00</b>
Personal Care Products and Services	<b>\$53.00</b>
Miscellaneous	<b>\$152.00</b>
Additional Allowance for Family Size Greater Than 4	<b>\$0.00</b>
Total	<b>\$925.00</b>

<b>National Standards: Health Care (only applies to cases filed on or after 1/1/08)</b>	
<b>Household members under 65 years of age</b>	
Allowance per member	<b>\$54.00</b>
Number of members	<b>1</b>
Subtotal	<b>\$54.00</b>
<b>Household members 65 years of age or older</b>	
Allowance per member	<b>\$144.00</b>
Number of members	<b>1</b>
Subtotal	<b>\$144.00</b>
<b>Total</b>	<b>\$198.00</b>

<b>Local Standards: Housing and Utilities</b>	
State Name	<b>South Carolina</b>
County or City Name	<b>Florence County</b>
Family Size	<b>Family of 2</b>
Non-Mortgage Expenses	<b>\$418.00</b>
Mortgage/Rent Expense Allowance	<b>\$669.00</b>
Minus Average Monthly Payment for Debts Secured by Home	<b>\$1,036.35</b>
Equals Net Mortgage/Rental Expense	<b>\$0.00</b>
Housing and Utilities Adjustment	<b>\$0.00</b>

In re: **James Bennett Phillips, Jr.**  
**Michelle Allen Phillips**

Case Number:  
Chapter: **13**

<b>Local Standards: Transportation; Vehicle Operation/Public Transportation</b>		
Transportation Region		<b>South Region</b>
Number of Vehicles Operated		<b>2 or more</b>
Allowance		<b>\$362.00</b>
<b>Local Standards: Transportation; Additional Public Transportation Expense</b>		
Transportation Region		<b>South Region</b>
Allowance (if entitled)		<b>\$163.00</b>
Amount Claimed		<b>\$0.00</b>
<b>Local Standards: Transportation; Ownership/Lease Expense</b>		
Transportation Region		<b>South Region</b>
Number of Vehicles with Ownership/Lease Expense		<b>2 or more</b>
<b>First Car</b>		<b>Second Car</b>
Allowance	<b>\$478.00</b>	<b>\$478.00</b>
Minus Average Monthly Payment for Debts Secured by Vehicle	<b>\$319.50</b>	<b>\$594.53</b>
Equals Net Ownership / Lease Expense	<b>\$158.50</b>	<b>\$0.00</b>

ASSOCIATED RECOVERY SYSTEMS  
PO BOX 469046  
ESCONDIDO, CA 92046

BB&T  
PO BOX 1626  
WILSON NC 27894-1626

CAPITAL ONE CORRESPONDENCE  
PO BOX 30285  
SALT LAKE CITY, UT 84130-0285

CIRCUIT CITY  
PO BOX 15291  
WILMINGTON, DE 19886-5291

CITIFINANCIAL AUTO INQUIRIES  
PO BOX 9575  
COPPELL, TX 75019-9575

CITIFINANCIAL BANKRUPTCY DEPT PER  
PO BOX 140489  
IRVING, TX 75014-0489

EQUIFAX INFORMATION SERVICE CENTER  
ATTN: DISPUTE RESOLUTION DEPARTMENT  
PO BOX 105873  
ATLANTA, GA 30328

EXPERIAN INFORMATION SOLUTIONS  
ATTN: SUPERVISOR, LEGAL DEPARTMENT  
PO BOX 1240  
ALLEN, TX 75013

FIRST CITIZENS  
PO BOX 31068  
CHARLOTTE, NC 28231

FLORENCE COUNTY FAMILY COURT  
180 N IRBY ST  
FLORENCE, SC 29501

FLORENCE COUNTY TAX COLLECTOR  
180 N IRBY ST  
MSC - TT  
FLORENCE, SC 29501

FLORENCE RADIOLOGICAL ASSOCIATES  
PO BOX 100523  
FLORENCE SC 29501-0523

INTERNAL REVENUE SERVICE  
CENTRALIZED INSOLVENCY UNIT  
PO BOX 21126  
PHILADELPHIA, PA 19114

JOSEPH TALBOT  
2314 CHADWICK DR.  
FLORENCE, SC 29501

JOSEPH TALBOT  
2341 CHADWICK  
FLORENCE, SC 29501

JOSEPH TALBOT  
2314 CHADWICK  
FLORENCE, SC 29501

JOSEPH TALBOTT  
2314 CHADWICK  
FLORENCE, SC 29501

LOWE'S CONSUMER CREDIT CARD  
PO BOX 981064  
EL PASO, TX 79998-1064

LOWES BANKRUPTCY  
PO BOX 103104  
ROSWELL, GA 30076

MCLEOD OB GYN ASSOCIATES  
901 E. CHEVES ST., STE 300  
FLORENCE, SC 29506

MCLEOD REGIONAL MEDICAL CENTER  
PO BOX 100567  
FLORENCE, SC 29501-0567

MICHAEL J. COX ATTY AT LAW, LLC  
PO BOX 475  
COLUMBIA, SC 29202

MICHAEL R. MILLER, DMD  
1519 HERITAGE LANE  
FLORENCE, SC 29505

NORTHLAND GROUP, INC.  
PO BOX 390846  
EDINA, MN 55439

OPTION ONE MORTGAGE  
PO BOX 57054  
IRVINE, CA 92619

PEE DEE MEDICAL COLLECTION SERVICES  
PO BOX 1597  
FLORENCE, SC 29501

RETAIL SERVICES  
PO BOX 15521  
WILMINGTON, DE 19850-5521

SANTEE ELECTRIC COOPERATIVE  
PO BOX 548  
KINGSTREE, SC 29556-0548

SC COLLECTION AGENCY LLC  
POB 5929  
FLORECNE SC 29502

SC DEPARTMENT OF SOCIAL SERVICES  
PO BOX 1520  
COLUMBIA, SC 29202

SC DEPT. OF REVENUE  
PO BOX 12265  
COLUMBIA, SC 29211

SC EMPLOYMENT SECURITY COMMISSION  
PO BOX 995  
COLUMBIA, SC 29202

SUNTRUST MORTGAGE  
PO BOX 26149  
RICHMOND, VA 23260-6149

TRANSUNION  
ATTN: DISPUTE RESOLUTION DEPARTMENT  
PO BOX 2000  
CHESTER, PA 19022

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA**

RE: )  
 )  
James Bennett Phillips, Jr., )  
 )  
Michelle Allen Phillips ) Chapter: 13  
 )  
Debtor (s) )

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**Certification of Verifying Creditor Matrix**

The above named debtor(s), or attorney for the debtor(s) if applicable, hereby certifies pursuant to South Carolina Local Bankruptcy Rule 1007-1 that the master mailing list of creditors submitted either on computer diskette, typed hard copy in a scannable format or by ECF Text File Upload has been compared to, and contains identical information to, the debtor's schedules, statements and lists which are being filed at this time or as they currently exist in draft form.

**Master mailing list of creditors submitted via:**

- (a)  Computer Diskette
- (b)  Scannable Hard Copy
- (c)  ECF Text File Upload

January 29, 2007  
Date

/s/ James Bennett Phillips, Jr.  
James Bennett Phillips, Jr.

/s/ Michelle Allen Phillips  
Michelle Allen Phillips

/s/ Michael J. Cox  
Michael J. Cox, Esquire  
District Court ID No. 0339  
PO Box 475  
Columbia, SC 29202  
803-254-6041